

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GIC BARECHHINA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	JAGESHWAR ROAD, BARECHHINA, P.O. BARECHHINA 263624, 01, UTTARAKHAND - 263624
5	PRINCIPAL NAME	Mr. SATISH CHANDRA MISHRA
6	PRINCIPAL QUALIFICATION	Post Gradute
7	SCHOOL EMAIL ID	govticbarechhina@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05962261218

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1ElnqhA-GR0j5F7RlpCGCP5TGwAz3BB2I/view?usp=drivesdk
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1Ejih_dc98ycN0iH3U-Lw7m-uTCBixhi/view?usp=drivesdk
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1DKUkVUqoipyU8-yngsJ_3AeGQ1rILmhV/view?usp=drivesdk
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1F97gYm44pB908b81Hd9jW072kATL6muN/view?usp=drivesdk

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/111GrQMslGuYg64vZeBVDdQo3dMAFUyVo/view?usp=drivesdk
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1OHEEccK_GhoxB8QKoJcXRfg0tWEdGJ0h/view?usp=drivesdk
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1EfgHB_ws_aT0pt-a0sn77_dXFcivKoGH/view?usp=drivesdk
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1EhfBm9KQY9y_hL0Sb1xMd9rZze4XXfmq/view?usp=drivesdk

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1DVQYHwWYoDuz_ZPUIVyor7WoxyNgIW0f/view?usp=drivesdk
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Satish Chandra Mishra
2	TOTAL NO. OF TEACHERS	11
	PGT	7
	TGT	4
	PRT	0
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ajay Kumar (LT Science)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	44	14	31.81	Result belongs to session 2019-20

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	36	28	77.77	Result belongs to session 2019-20

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11580
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 26
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	00
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1OCWRd5Gxh0rLy_2a8t0qHKLgkkr06iov/view?usp=drivesdk